

Assistant Commissioner for Patents Washington, D.C. 20231

Sir

Transmitted herewith for filing is the patent application including:

APPLICATION PARTS:  1. Specification [Total Pages 18]  2. Drawings [Total Sheets 5]  3. Oath or Declaration [Total Pages 4]  4. Assignment (cover sheet and document of the second of th	ments)								
2 ☑ Drawings [Total Sheets 5] 5. ☑ Power of Attorney (included in Oath of Statement (ID) 3 ☑ Oath or Declaration [Total Pages 4] 6. ☐ Information Disclosure Statement (ID)	ments)								
3 ☐ ☑ Oath or Declaration [Total Pages 4] 6. ☐ Information Disclosure Statement (ID	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
	n or Declaration)								
	IDS/PTO1449)								
a. 🖂 Copies of IDS Citations									
a. Newly executed (original or copy)  a. □ Copies of IDS Citations  7. □ Preliminary Amendment  (for continuation or divisional application)  8. □ Return Receipt Postcard (MPEP 503)									
I. DELETION OF INVENTORS	03)								
Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  9. Certified Copy of Priority Documents (If foreign priority is claimed)	ts								
☐ 10. ☐ Other									
11. CONTINUING APPLICATION:									
Continuation Divisional Continuation-in-part (CIP) of prior application No.									
Prior application information: Examiner: Group/Art Unit:									
For CONTINUATION or DIVISIONAL applications only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.									
a.  Amend the Specification by inserting before the first line the following sentence:									
b.   The prior application is assigned to HUGHES ELECTRONICS CORPORATION.									
c. The power of attorney of the prior application is to									
d. Please cancel claims in the prior application before calculating the filing fee below.									
e. 🔲 I hereby certify that the attached papers are a true copy of the prior application Serial No. as or	originally filed on								

2. FEE TRANSMITTAL:									
· · ·	No. Filed				<u>E</u>	<u>xtra</u>	<u>Rate</u>		<u>Fee</u>
Basic Fee							\$ 710.00		\$ 710.00
Total Claims	21		20	=	1	x	\$ 18.00	=	\$ 18.00
Independent Claims	3	_	3	=	0	x	\$ 80.00	=	\$ 0.00
Multiple Dependent Claims					Ν	(Y/N)	\$ 270.00		\$ 0.00
TOTAL FILING FEE									\$ 728.00

Please charge deposit account No. <u>50-0383</u> of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.

13. The Commissioner is hereby further authorized to charge Deposit Account No. <u>50-0383</u>, pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1.17, for the entire pendency of this application without any additional authorization.

## 14. This form is being submitted in triplicate.

## 15. CORRESPONDENCE ADDRESS:

Name:

Hughes Electronics Corporation

Patent Docket Administration

Address:

P.O. Box 956

City/State/Zip:

Bldg. 1, Mail Stop A109

El Segundo, CA 90245-0956

Signature:

Date<sup>.</sup>

04-30-01 301-428-7172

Name (Print/Type):

John T. Whelan, Reg. No. 32,448

Tel: Fax:

301-428-2802

<u>...</u>

## Certification under 37 CFR 1.10 (if applicable)

EJ398430376US EXPRESS MAIL Mailing No. <u>4/30/2001</u>

Date of Deposit (m/d/yyyy)

hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

**GINGER FOGLE** 

(Type or printed name of person mailing application)

(Signature of person mailing application)